

## Sunsets as of November 26, 2007

### Chapters Complete:

32 (6/28); 34 (11/8); 36 (8/23); 37 (5/31); 38 (10/11); 40 (4/5); 42; 53 (6/14); 71 (5/31); 95 (6/28); 99 (7/26); 110 (10/11); 113; 115 (Portion rescinded on 11/20); 119 (4/26); 121 (8/23); 122 (8/9); 123 (5/10); 130; 131; 132; 133; 134; 135 (6/14); 136; 137; 150 (11/8); 152 (7/26); 154 (6/28); 155 (7/26); 156; 158 (6/28); 159 (9/27); 161 (4/26); 162 (11/20); 163 (4/5); 153 (5/31) = Subtotal: 37

### Chapters in Committee:

Date	Chapter #	Description	Committee
	<b>116</b>	<b>Communications and Cable</b> <i>Being addressed in committee – Will come to Council in December</i>	Contracts
4/26	<b>35</b> (Portion)	<b>Personnel Policies</b> <i>To be addressed at next committee meeting per CM Tandy</i>	Labor/Econ. Dev.
7/26	<b>50</b>	<b>Sewers</b> <i>To be addressed at next committee meeting per CM Heiner</i>	Trans/Public Works
		SubTotal:	3

TOTAL = 40

### Still To Be Assigned:

Chapter	Description	Committee
None		